

# Electro Tech 2012

6<sup>th</sup> INT'L ELECTRICAL-ELECTRONIC EXHIBITION & SYMPOSIUM

February 18 - 22, 2012 (Falgun 06 - 10, 2068)  
Bhrikuti Mandap Exhibition Hall, Kathmandu

## SPACE RESERVATION / CONTRACT FORM

Name of the Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Designation: \_\_\_\_\_  
 Address (with P. O. Box): \_\_\_\_\_

Stall Alloted
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Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Trade Name / Products for Display: \_\_\_\_\_

**A) Requirement of Space:**

Particulars	Area	Rates (Inclusive of VAT)		
		Nepalese	Indian	Others(usd)
Premium Block 1	6x6=36 sq.m.	@Nrs. 240000/-	@INR. 180000/-	@\$ 4400/-
Premium Block 2	6x6=36 sq.m.	@Nrs. 240000/-	@INR. 180000/-	@\$ 4400/-
Premium Block 3	6x6=36 sq.m.	@Nrs. 300000/-	@INR. 225000/-	@\$ 5500/-
Semi-Premium Block 4	6x6=36 sq.m.	@Nrs. 180000/-	@INR. 135000/-	@\$ 3300/-
Semi-Premium Block 5	6x6=36 sq.m.	@Nrs. 180000/-	@INR. 135000/-	@\$ 3300/-
Semi-Standard Block 6	9x6=54 sq.m.	@Nrs. 210000/-	@INR. 157500/-	@\$ 3850/-
Standard Block 7	6x6=36 sq.m.	@Nrs. 140000/-	@INR. 105000/-	@\$ 2567/-
Standard Block 8	6x6=36 sq.m.	@Nrs. 140000/-	@INR. 105000/-	@\$ 2567/-
Booth A (Prime)	3x3=9 sq.m.	@Nrs. 40000/-	@INR. 30000/-	@\$ 733/-
Booth B (Standard)	3x3=9 sq.m.	@Nrs. 33000/-	@INR. 25000/-	@\$ 611/-
Booth C	3x3=9 sq.m.	@Nrs. 30000/-	@INR. 22500/-	@\$ 550/-
Booth D (Sales Area)	3x3=9 sq.m.	@Nrs. 40000/-	@INR. 30000/-	@\$ 733/-

**B) The extra items can be ordered at the following rates:**

Table	@Nrs. 400/- each
Chair	@Nrs. 125/- each
Tube or Spot Light	@Nrs. 400/- each
Stall attendants (boys/girls)	@Nrs. 5000/- each

The octonorm stall of 3x3 sq.m. area includes 1 table, 2 chairs, 2 tube lights, 1 plug point (5/15 amp) and 1 fascia.

I / we hereby accept the terms and conditions mentioned on the reverse side of this form and that the below signature and seal confirm our participation in Electro - Tech 2012.

**Participant**

Name:

Position:

Signature:

Date:

Official seal

**Organiser**

Name:

Position:

Signature:

Date:

Official seal

**Neplease participants can make their payment by cheque & Foreign participants can make the draft drawn in favour of Federation of Electrical Entrepreneurs of Nepal payable at Kathmandu. Please make 50% of the total payment at the time of signing this contract. Remaining balance must be paid by the time of stall handover or before.**

**LAST DATE OF SPACE BOOKING - JANUARY 31, 2012**

Note:

1. Please fill the required information and return to us to enable us to consider and confirm the space booking.
2. Rights of allocation of stalls are reserved.
3. This form will not be considered unless the 50% advance payment is enclosed.

## ***TERMS & CONDITION***

1. The "Organisers" in this agreement undertakes the organisation and management of the Exhibition referred to in the Space Reservation Form. The **TERMS & CONDITIONS** herein shall form the basis upon which the Organiser will provide stand space during the period of the exhibition to the exhibitor and such **TERMS & CONDITIONS** are incorporated in and form part of the contract.
2. The "Exhibitor" means the Person, Firm or Company with whom a contract incorporation these **TERMS & CONDITIONS**.
3. The "Stand" means the space or area and including the structure thereon known as the shell stand allotted to the Exhibitor, the size of allotment being specified in the contract.
4. Exhibitors are requested to limit themselves within the space area allotted to them. Disturbing or encroaching space beyond the space allotted is strictly prohibited.
5. The stall booking cannot be confirmed until the Full Payment is received. Failing to pay the balance amount (if any) within one week of signing this contract will void the participation with no refund of the advance payment.
6. In case the event is postponed or cancelled, the liability of the Organisers is limited to refund the rent paid by the exhibitor.
7. As the number of stalls are limited, the Organisers reserve the right to accept the offer, to revise the layout and the allotment of stalls.
8. The Organisers shall not be responsible or liable to the exhibitor or to anyone at the stand or in the exhibition hall for any accident happening or injury suffered or for any damage to or loss of any chattel/merchandise sustained in the areas of the exhibition.
9. Although maximum security measures will be followed, the Organisers will not be responsible for any theft, damage or unforeseen calamities in the premises. If you require insurance policy you are requested to do the same through your insurer.
10. The Organisers will not be responsible for providing stabilised power. Participants are requested to take suitable measures to safeguard their equipment against power fluctuations. In case of need of extra power, exhibitors are requested to contact the organiser's electrician at the venue who will provide the extra power balancing the power capacity in the venue.
11. The exhibitors can also use audio/video gazettes and carry out activities within the space allotted, provided the sound is limited to decent audible volume which will not disturb the neighbouring exhibitors.
12. For added mileage, organising extra events and activities during **Electro - Tech 2012** is open to all exhibitors. However, they must first be approved by the Organiser. Secrecy of events or activities undertaken by the exhibitor will be maintained at all cost.
13. The Organisers reserve the right by notice to change or to add to the terms & conditions in this agreement. The exhibitor shall bring the terms & conditions to the notice of all servants, employees or agents employed by him/her.
14. In all the advertisements released by the exhibitors before or during the event, it is recommended that the advertisement should carry the event's logo which will help to promote the event.
15. No cancellation or demand for refunds will be entertained once the Space Reservation Form is duly filled and signed.
16. The Organisers reserves the right to be the final authority in settling the dispute.